

SOCIETY OF ENVIRONMENTAL JOURNALISTS
Tenth National Conference
October 19-22, 2000 Michigan State University

AUDIO TAPE ORDER FORM

ALL CASSETTES ARE GUARANTEED HIGH QUALITY- ON-SITE OR PHONE/MAIL ORDERS

FRIDAY, OCTOBER 20

- ___ Tape F1 OPENING PLENARY: CARS & THE ENVIRONMENT
CONCURRENT SESSIONS 1 - 11:00AM-12:15PM
___ Tape 1.1 REINVENTING THE CAR: HYBRIDS HIT THE ROAD, WITH FUEL CELLS WAITING IN THE WINGS
___ Tape 1.2 ENTREPRENEURISM: CREATING YOUR OWN ENVIRONMENTAL MEDIA
___ Tape 1.3 HITTING HOME: REGIONAL EFFECTS OF CLIMATE CHANGE
___ Tape 1.4 UNCOVERING SECRETS OF NUCLEAR WEAPONS PRODUCTION
___ Tape 1.5 WTO: GLOBAL TRADE & THE ENVIRONMENT
___ Tape 1.6 NON-POINT-SOURCE POLLUTION: CRADLE TO GRAVE
AN SEJ FIRST!
___ Tape F2 CHAT WITH THE CHIEFS OF THE U.S & CANADIAN FOREST SERVICES
CONCURRENT SESSIONS 2 - 10:30-11:45AM
___ Tape 2.1 FUELS, EMISSIONS & THE FUTURE OF THE CORNER GAS STATION
___ Tape 2.2 SPINNERS, FIBBERS & PSEUDO JOURNALISTS: TALES FROM P.R.'S DARK SIDE
___ Tape 2.3 SPECIES WITHOUT BORDERS: HOW POLITICAL BOUNDARIES AFFECT THE MANAGEMENT OF ENDANGERED WILDLIFE
___ Tape 2.4 THE URBAN FRONTIER: HOW THE NEW PIONEERS HOPE TO TAME THE CITY ENVIRONMENT
___ Tape 2.5 THE WORLD WIDE WEB OF LIFE
___ Tape 2.6 THE COMING WATER WARS
MEMBERSHIP MEETING
___ Tape MM THE WORLD 50 YEARS FROM NOW
PLENARY SESSION
___ Tape F3 KEYNOTE SPEAKER: DAVID SUZUKI
FROM HOTSHOT GENETICIST TO SCIENCE POPULARIZER TO ECO-ACTIVIST

SATURDAY, OCTOBER 21

- CONCURRENT SESSIONS 3 - 9:30AM-10:45AM**
___ Tape 3.1 USING GIS TO COVER NATURAL & ENVIRONMENTAL STORIES
___ Tape 3.2 COVERING THE LANDSCAPE: THE SMART GROWTH DEBATE
___ Tape 3.3 ENVIRONMENTAL REPORTING AWARD WINNERS
___ Tape 3.4 GENETICALLY MODIFIED FOOD & THE ENVIRONMENT
___ Tape 3.5 COVERING STATE ENVIRONMENTAL AGENCIES
___ Tape 3.6 WATER DIVERSIONS: WHO OWNS IT? WHO WANTS IT? WHAT'S THE PRICE?
PRESS CONFERENCE
___ Tape S1 THE IMPERILED FRESHWATERS OF LIFE
LUNCH & DEBATE
___ Tape S2 PRESIDENTIAL CANDIDATES ENVIRONMENTAL ADVISORS DEBATE
CONCURRENT SESSIONS 4 - 2:15PM-3:30PM
___ Tape 4.1 ELECTRIC VEHICLES: WHERE DO WE GO FROM HERE?
___ Tape 4.2 LESSONS OF INTERNET PUBLISHING
___ Tape 4.3 BALLOT BOX BATTLES: HUNTERS VS. ANIMAL RIGHTS GROUPS
___ Tape 4.4 PHILANTHROPY & THE ENVIRONMENT: DEEP POCKETS OF ENVIRONMENTAL ACTION
___ Tape 4.5 THE GREAT LAKES: STILL TOXIC AFTER ALL THESE YEARS
CONCURRENT SESSIONS 5 - 3:45PM-5:00PM
___ Tape 5.1 A LOOK AHEAD TO 2100
___ Tape 5.2 WALKING THE TALK: SUSTAINABILITY PRACTICES IN HIGHER EDUCATION
___ Tape 5.3 BALLAST BLUES: CONTROLLING THE EXOTIC SPECIES INVASION
EVENING PRESENTATION: MICHIGAN HISTORICAL MUSEUM
___ Tape S3 THE LIFE AND WORKS OF CONSERVATION LEGEND ALDO LEOPOLD

SUNDAY, OCTOBER 22

- ___ Tape SU1 AUTHOR'S TALK - BILL McKIBBEN
___ Tape SU2 HOW GREEN WAS PAPA HEMINGWAY?

PLEASE TURN THE PAGE OVER FOR ORDERING INFORMATION

GOODKIND OF SOUND INVESTMENT

POST CONFERENCE PRICES

1-7 Tapes \$12 each - 8 or more Tapes \$11 each

COMPLETE SET \$310

PLEASE PRINT CLEARLY

NAME _____

ADDRESS _____

CITY/STATE _____ ZIP _____

PHONE() _____ Phone() _____

Tapes _____ @ _____ = _____

Shipping & Handling (IN US) _____ \$5.00
(If Not Picked Up at Conference)

Shipments to Tennessee Sales Tax 8.25% _____

ORDER TOTAL _____

Check # _____ M.O.

MC VISA DISC AMEX

ORDER BY PHONE: IN US - ALL 50 STATES 800-476-4785
OUTSIDE US 931-598-5021
FAX 931-598-5022

COMPLETE BELOW ONLY FOR MAIL OR FAX ORDERS

Credit Card Number _____ Expiration Date _____

Signature _____

TO ORDER BY MAIL: Please enclose check, money order, or credit card info

**We appreciate your order and guarantee your satisfaction—
That's why our 800 number is on every tape!**

GOODKIND OF SOUND

885 Lake O'Donnell Road Sewanee, TN 37375
800-476-4785 FAX 931-598-5022 mgoodkind@mail.com

SEJ.00 1103