

SOCIETY OF ENVIRONMENTAL JOURNALISTS

14TH ANNUAL CONFERENCE

PITTSBURGH, PA - OCTOBER 20-24, 2004

AUDIO TAPE ORDER FORM

PLENARIES and KEYNOTE (available on cassette or CD)

___ P1 *CELEBRITY, THE MEDIA & THE ENVIRONMENT*

___ P2 *ROBERT F. KENNEDY, JR.*

___ P3 *KEYNOTE: GOVERNOR MICHAEL LEAVITT*

___ P4 *SCIENCE AND POLITICS*

___ P6 *FROM ITS FILTHY PAST*

CONCURRENT SESSIONS (available on cassette only)

CONCURRENT SESSIONS ONE - Friday, 10:30-11:45

___ Tape 1.1 *THE LAND: CAN'T SEE THE FOREST FOR THE TREES: EASTERN FOREST ISSUES*

___ Tape 1.2 *THE CITY: MIDDLE-AGE SPREAD: OLDER CITIES AND SPRAWL*

___ Tape 1.3 *THE AIR: EMERGING CLUES TO AIR SICKNESS*

___ Tape 1.4 *THE WATER: LAKES EFFECT: GREAT LAKES OVERVIEW*

___ Tape 1.5 *THE LAW: FREEDOM'S JUST ANOTHER WORD...FOIA and 9/11*

___ Tape 1.6 *THE LAB: EMERGING ISSUES: A "TINY" TRIO, FROM "HORMESIS" TO THE NEXT SCARY DISEASE....*

___ Tape 1.7 *THE CRAFT: MUCKRAKING, CRUSADING AND OBJECTIVITY: WHAT ARE THE RULES TODAY?*

CONCURRENT SESSIONS TWO - Friday, 1:15-2:30

___ Tape 2.1 *THE LAND: THE UN-WILD EAST*

___ Tape 2.2 *THE LAND II: MASS EXTINCTION TODAY: DOES ANYONE CARE?*

___ Tape 2.3 *THE CITY: DOWNTOWN AND DIRTY: URBAN PARK RENEWAL*

___ Tape 2.4 *THE AIR: TACKLING CLIMATE CHANGE*

___ Tape 2.5 *THE WATER: WHY ARE THE CREEKS ORANGE? WATERSHED RESTORATION*

___ Tape 2.6 *THE LAW: A DARKER SHADE OF GREEN: THE DIVERSITY GAP IN THE ENVIRONMENTAL MOVEMENT*

___ Tape 2.7 *THE LAB: FROM MAD COWS TO BAD TUNA: FOOD SAFETY SCARES*

___ Tape 2.8 *THE CRAFT: FOCUS ON FREELANCING: MEET THE EDITORS*

CONCURRENT SESSIONS THREE - Friday, 2:45-4:00

___ Tape 3.1 *THE LAND: OLD KING COAL*

___ Tape 3.2 *THE CITY: CONSUMER GOODS FROM CRADLE TO GRAVE*

___ Tape 3.3 *THE AIR: BLOWIN' IN THE WIND*

___ Tape 3.4 *THE WATER: WHEN IT RAINS, SEWAGE POURS*

___ Tape 3.5 *THE LAW: ESA UPDATE: CRITICAL HABITAT AREA DESIGNATIONS*

___ Tape 3.6 *THE LAW II: INTERNATIONAL "FOIA": ACCESSING INFORMATION IN CANADA, LATIN AMERICA AND WORLDWIDE*

___ Tape 3.7 *THE CRAFT: EVERYTHING YOU EVER WANTED TO KNOW ABOUT ENVIRONMENTAL JOURNALISM (BUT WERE AFRAID TO ASK)*

CONCURRENT SESSIONS FOUR - Saturday, 9:30-10:45

___ Tape 4.1 *THE LAND: HAPPY TRAILS TO YOU: RECREATION CONFLICTS & IMPACTS ON PUBLIC LAND*

___ Tape 4.2 *THE LAND II: MINING ON PUBLIC LANDS: WHAT'S THE DRILL?*

___ Tape 4.3 *THE CITY: DON'T BUG ME: PESTICIDE SUNSET LAWS*

___ Tape 4.4 *THE AIR: WHAT GOES UP...COULD GO DOWN*

___ Tape 4.5 *THE WATER: WATER WOES: STATE OF RIVERS IN NORTH AMERICA*

___ Tape 4.6 *THE LAW: ENVIRONMENTAL LAW CLINICS: THEY ALWAYS HAVE A STORY FOR YOU AND SOMETIMES THEY'RE IT*

___ Tape 4.7 *THE LAB: WHAT'S IN YOUR HAIR? PERSONAL TESTING FOR ENVIRONMENTAL TOXICANTS*

NETWORK LUNCH SESSIONS - Friday, 11:45-1:00

___ Tape NL1 *FUTURE OF ENVIRONMENTAL REPORTING*

___ Tape NL2 *OCEAN NEWS COVERAGE: WHAT ARE THE STORIES AND WHY ARE THEY RELEVANT?*

___ Tape NL3 *SPORTSMEN AND THE 2004 ELECTION: GUNS OR THE ENVIRONMENT?*

___ Tape NL4 *SOUL OF THE ENVIRONMENT: RELIGION AND ENVIRONMENTAL ACTION*

BREAKFAST BREAKOUT SESSIONS - Saturday, 8:00-9:15

___ Tape BB1 *TROUBLE IN PARADISE: THE HIDDEN PROBLEMS OF THE NATIONAL PARK SERVICE*

___ Tape BB3 *FOIA BREAKFAST WORKSHOP*

___ Tape BB4 *FOREST SERVICE ROUNDTABLE DISCUSSION*

___ Tape BB5 *A TOXIC TOPIC: THE SCIENCE AND POLITICS OF MERCURY POLLUTION*

OTHER SIDE PLEASE FOR ORDERING INFORMATION

SOUND INVESTMENT

TAPES \$12 EA. -- 8 TAPES \$88 WITH A FREE 8-PAK CASE
CDs (PLENARIES/KEYNOTE ONLY) -- \$16 EA. - ALL 6 CDs \$88 IN A FREE
6-PAK
PLUS SHIPPING

PLEASE PRINT CLEARLY

NAME _____

COMPANY _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE(S) _____

EMAIL _____

_____ TAPES @ _____ \$ _____
_____ CDs @ _____ \$ _____

IF NOT PICKED UP AT CONFERENCE -- ADD SHIPPING \$ **5.00**

TOTAL \$ _____

PAYMENT - CASH ___ CHECK# _____ MC ___ VISA ___ DISC ___ AMEX ___ CHECKS TO "GOODKIND OF SOUND"

FOR MAIL/FAX ORDERS

Card Number _____ Expires _____

CARD ID# _____

GOODKIND OF SOUND

205 Laurel Heights – Anderson, SC 29621

1-800-476-4785 or 864-261-9761 – goodkindofsound@mail.com

WE GUARANTEE OUR PRODUCTS TO BE HIGH QUALITY!
THAT'S WHY OUR TOLL-FREE NUMBER IS ON EVERY TAPE